

# SENATORS AND OFFICERS POST-TRAVEL DISCLOSURE OF TRAVEL EXPENSES

This disclosure, along with a copy of the Private Sponsor Travel Certification Form and all attachments, MUST be provided to the Office of Public Records, Room 232 of the Harris Building, within 30 days after the travel is completed.

Date/Time Stamp:

17 APR 11 AM 11:19

In compliance with Rule 35.2(a) and (c), I Senator Ted Cruz, make the following  
(Name of Senator/Officer)

disclosures with respect to travel expenses that have been or will be reimbursed/paid for me.

Private Sponsor(s) (list all): The Club for Growth

Travel date(s): March 15, March 17

Destination(s): Palm Beach, FL

Name of accompanying family member (if any): Heidi, Catherine, Caroline Cruz

Relationship to Member/Officer: ☒ Spouse ☒ Child

FILL IN THE APPROPRIATE LINES. IF THE COST OF LODGING DID NOT INCREASE DUE TO THE ACCOMPANYING SPOUSE OR DEPENDENT CHILD, ONLY INCLUDE LODGING COSTS IN EMPLOYEE EXPENSES. (Attach additional pages if necessary.)

## Expenses for Senator/Officer:

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
<input type="checkbox"/> Good Faith Estimate <input checked="" type="checkbox"/> Actual Amount	\$276.71	\$1,344.70	\$250	

## Expenses for Accompanying Spouse or Dependent Child (if applicable)

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
<input type="checkbox"/> Good Faith Estimate <input checked="" type="checkbox"/> Actual Amount			\$430	

Provide a description of all meetings and events attended. See Senate Rule 35.2(c)(6). (Attach additional pages if necessary.): See attached agenda

I HAVE MADE A DETERMINATION THAT THE TRAVEL DESCRIBED ABOVE WAS IN CONNECTION WITH MY DUTIES AS AN OFFICEHOLDER, AND DID NOT CREATE THE APPEARANCE THAT I WAS USING PUBLIC OFFICE FOR PRIVATE GAIN.

4/10/17  
(Date)

Ted Cruz  
(Signature of Senator/Officer)



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☐ (A) The trip is for attendance or participation in a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip.

☐ (B) The trip is for attendance or participation in a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip (see questions 6 and 10).

☐ (C) The trip is being sponsored only by an organization or organizations designated under § 501(c)(3) of the Internal Revenue Code of 1986 and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.

**If the trip includes two overnight stays, please explain why the second night is practically required for Senate invitees to participate in the travel:**

**12. Briefly describe the role of each sponsor in organizing and conducting the trip:**

**13. Briefly describe the stated mission of each sponsor and how the purpose of the trip relates to that mission:**

14. Briefly describe each sponsor's prior history of sponsoring congressional trips:

The Club for Growth has conducted membership conferences annually since 2005 that have included the involvement and sponsorship of Members of Congress.

**800-762-947**

The Club for Growth maintains a website that informs membership and the general public about legislative issues and their impact, conducts periodic conference calls to update membership on policy, publishes a quarterly newsletter, and has advertised on TV, internet, and radio on legislative issues.

**16. Total Expenses for Each Participant:**

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses
<input checked="" type="checkbox"/> Good Faith estimate  <input type="checkbox"/> Actual Amounts	\$0	\$990 (Room for 3/16, 3/17)	\$345.36	

17. State whether a) the trip involves an event that is arranged or organized *without regard* to congressional participation or b) the trip involves an event that is arranged or organized *specifically with regard* to congressional participation:

**The membership conference is arranged without regard to congressional participation.**

18. Reason for selecting the location of the event or trip

Our conference has been held in Palm Beach since 2005 and our membership is accustomed to this  
location.

19. Name and location of hotel or other lodging facility:

**The Breakers is located at 1 S County Rd., Palm Beach, FL 33480**

20. Reason(s) for selecting hotel or other lodging facility:

We work with a conference broker to secure hotels with the best rates that will accommodate our large group size for overnight rooms, meeting space, banquet facilities and security. The Breakers was determined to be the best option and we were able to secure better rates.



21. Describe how the daily expenses for lodging, meals, and other expenses provided to trip participants compares to the maximum per diem rates for official Federal Government travel:

Please see attached addendum "EthicsInset\_Addendums\_Senate"

22. Describe the type and class of transportation being provided. Indicate whether coach, business-class or first class transportation will be provided. If first-class fare is being provided, please explain why first-class travel is necessary:

**Coach class, commercial airfare**

23. ☒ I represent that the travel expenses that will be paid for or reimbursed to Senate invitees do not include expenditures for recreational activities, alcohol, or entertainment (other than entertainment provided to all attendees as an integral part of the event, as permissible under Senate Rule 35).

24. List any entertainment that will be provided to, paid for, or reimbursed to Senate invitees and explain why the entertainment is an integral part of the event:

None

25. I hereby *certify* that the information contained herein is true, complete and correct. (You must include the completed signature block below for each travel sponsor.):

**Signature of Travel Sponsor:**

**Name and Title:** Adam Rozansky - CFO and Treasurer

**Name of Organization:** The Club for Growth

**Address:** 2001 L St NW, Suite 600

**Telephone Number:** 202-955-5500

**Fax Number:**

E-mail Address: [ARozansky@ClubforGrowth.org](mailto:ARozansky@ClubforGrowth.org)

## ADDENDUMS

The Club for Growth chose The Breakers hotel for several reasons. The hotel has the conference spaces we require—for groups larger than 100 people—and the level of conference services we need to host that many people. We hire a conference broker to ensure we find the least expensive hotel that would accommodate our group. This contract was signed 3 years in advance to secure these comparatively low rates. The cost of the room at The Breakers is \$495 per evening. The rooms at this rate that we offer Members of Congress are the same rooms we block out for and rates we offer to our attendees, and is the least expensive rate that we are able to offer. This is significantly less than the non-contract room rates that start at \$810 per night that we negotiated down with the assistance of our conference broker.

Meals served at The Breakers are the same for Members of Congress as they are for conference attendees. The Club for Growth works to order the least expensive meal options that The Breakers has available, and is working with the hotel staff to reduce the costs of meals as well. The hotel works their overhead for large banquets into the meal costs so actual price reflects costs to maintain their facilities, wait staff, cleaning staff, food preparation and kitchen maintenance. In addition, “extras” are not made available to Members, including alcohol, and therefore extras are not calculated into the meal estimates for the Members.

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David McIntosh | President

November 21, 2016

Hon. Ted Cruz  
United States Senate  
404 Russell Senate Office Building  
Washington, DC 20510

Dear Ted,

On behalf of the members of the Club for Growth, a 501(c)(4) non-profit, and our Board of Directors, it is my pleasure to invite you to speak at the **2017 Club for Growth Annual Winter Economic Conference** at The Breakers in Palm Beach, Florida. Our conference will be held from Thursday evening, March 16 through Saturday evening, March 18.

We're looking forward to another successful conference filled with compelling discourse on policy issues relating to economic freedom and prosperity. We believe that your invaluable experience and insights will be enlightening to our members.

Virginia Galligan, our Finance Director and Advisor, will be following up with your scheduler in the coming weeks to confirm your attendance. In the meantime, if you have any questions, please don't hesitate to contact Virginia by phone at 646-499-1114 or by email at [VGalligan@clubforgrowth.org](mailto:VGalligan@clubforgrowth.org).

We sincerely hope that you will honor us by accepting our invitation to join us at our conference.

Sincerely,

David McIntosh  
President

## **Agenda – Senator Ted Cruz**

Arrive: Palm Beach International Airport

Arrival Date: 03/15/2017

Arrival Time: 10:57 PM

### **March 16 Thursday**

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6:00 PM

Welcome Reception

7:00 PM

Dinner with Keynote Address

Topic: Taking on the Mainstream Media: Common Sense Resistance

Speaker: Bill Whittle

### **March 17 Friday**

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7:30 AM – 9:00 AM

Continental Breakfast Available

9:00 AM – 10:00 AM

Topic: State of the Club

Speaker: Club for Growth President David McIntosh

10:00 AM – 10:30 AM

Topic: Data Analytics: A New Frontier

Speaker: Chris Wilson

10:45 AM – 11:30 AM

Topic: Upholding Conservative Principles in Congress

Speakers: Senators Ron Johnson & Pat Toomey

11:30 AM – 12:15 PM

Topic: The Philosophic Fight for the Future of America

Speaker: John Allison

12:30 PM – 1:45 PM

Luncheon with Keynote Address

Topic: The Supreme Court and the Fight to Confirm Gorsuch

Speaker: Senator Ted Cruz

2:00 PM – 2:30 PM

Topic: Dismantling Obamacare

Speaker: Michael Cannon

2:30 PM – 3:15 PM

Topic: Obamacare: Are We Ever Going to Replace It with Free-Market Reforms?

Speakers: Senators Mike Lee & Rand Paul

6:00 PM – 7:00 PM

Reception

### **March 18 Saturday**

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7:30 AM – 9:00 AM

Continental Breakfast Available

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### Invited Senators

**Ted Cruz**

**Ron Johnson**

**Richard Shelby**

Pat Toomey

**Rand Paul**

**Mike Lee**

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